FAX NO. 1 208 334 2282

C-2 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type) Section 1 Name of Candidate or Political Committee and Chairperson
Leslic Streeper Rommiell District (if any) Sthate 3011 C City and Zip Poc DE +0/ em riell City and Zip Home Phone Work Phone l4 4 Pos IN 83201 208-232-0147 208 931 7239 Section II TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from Jan 104 through May 18 127 Day Pre-Primary Report ☐ 7 Day Pre-General Report ☐ Quarterly (April 30) (only filed by ballot measure committees) ☐ 30 Day Post-Primary Report Cl 30 Day Post-General Report Quarterly (July 30) ☐ October 10 Pre-General Report Annual Report (only filed by ballot measure committees) Is this Report an amendment? Yes Dino Is this a Termination Report? | Yes Will Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV [4] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _ through Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I **COLUMN II** figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date Line 1: Cash on Hand January 1, This Year* XXXXXX Line 2: Enter Cash Balance at Close of Last Reporting Period** XXXXXX Line 3: Total Contributions (Enter amount from page 2) 350 350 Line 4: Subtotal (Add lines 1, 2 and 3) **3**50 3*5*5 Line S: Total Expenditures (Enter amount from page 2) Ð Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** 350 This same figure should be entered on line 1 of all reports filed this calendar year. es You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES Contributions Fledged during this reporting pariod but not yet received: []None (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: DNone (see attached Schedule C-2H) Section VI CERTIFICATION Return This Report To: Pote T. Construct , hereby certify that the information Secretary of State in this report is a true, complete and correct Campaign Financial Disclosure Report as PO Box \$3720 Beine 1D 83720-0000 required by law. fex: (200) 334-2382 Signature of Political Treasure

Page 1

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From
	ONTRIBUTIONS 75 (\$50.00) or Less This Period
Total Number ———	Total Amount \$
	EXPENDITURES y-Five Dellars (\$25.60) This Period
Total Number	Total Amount \$

	Total This Period	
Number of Schedule A pages Attached	i	
Contributions	Î	
Uniternized Contributions (\$50 and less) from top of page	5 5-	
Itemized Contributions (total all Schedule A sheets)	\$ 3.50 -	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 350-	
Number of Schedule B pages Attached		
Expenditures	2_	
Uniternized Expenditures (less than \$25) from top of page	\$	
Itemized Expenditures (total all Schedule B sheets)	s	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ -8	

PAGE 02 P. 04/05

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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	1
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Nume of Candida	se or Committee			
Leslie	Romriell			
		Column A	Column B	Column C
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□ General	Submission of Colors	Calendar Vou To Davi	Columba Year To Dave	Colorder Yver as Dyn
	Subtotals of Columns A, B & C S Total This Page (add columns A, B & C)	<u> 350 - </u>		5
	THE TWENT (WAS TOTALINE A, D & C)			350-